Grant County 4-H Project Challenge – October 7-11, 2024

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Join us in celebrating the fall season by completing the Grant County 4-H Project Challenge! Every time you share a picture of a completed project during National 4-H Week (the week of October 7-11th) with the Grant County Extension Office, your name will be put in for a drawing to win a prize. Email pictures to: amanda.dahners@ndsu.edu

Registration Required by September 30th to the Grant County Extension Office. Limited Registration: 15 kits available for each project area. Each kit will cost $5.00

Select the project areas that you want to complete in 5 days.

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| Project Areas | Name of Participants | $5.00/Kit |
| **Baking: Apple Pie Bites** |  |  |
| **Glue Solution: Mermaid** |  |  |
| **Home Environment: Pumpkin Candle** |  |  |
| **Visual Arts: Wax Melt Pumpkin** |  |  |
| **STEM: Fluffy Slime** |  |  |
| **STEM: Balloon Car** |  |  |
|  | Total |  |

Kits will be available for pick up on Friday, October 4th from 8:30 am – 4 pm MT in the Grant County Extension Office in the Courthouse in Carson.

**Make checks payable to the Grant County Extension Office**