
Thursday
9:30AM to 11:00AM

1. New Perspectives on Indigenous Epistemology in Mexico and the Andes

Room: Cityscape B

Chair: Chad McCutchen, Minnesota State University, Mankato

Nahua Humanism: Reading *Relox de principios* in the Colegio de Tlatelolco
Amber Brian, University of Iowa

Xoquiiac Eoatoc in Eztli / The Rising Stench of Blood: Ritual Bloodshed and the Senses in Historia general and Historia verdadera
Rebecca Smith, UCLA

Women Telling History: Song, Gender, and the Inca
Stella Nair, UCLA, and Jonathan Ritter, UC Riverside

“The quality of the land:” Natural Knowledge, Indigenous Labor, and the Making of the Tribute Regime in the Andes (1557-1568)
Alfredo Escudero, Florida International University

Comment: Audience

2. The Limits of Entanglement: Nahua Healing and Auto-Ethnohistory

Room: Prairie Rose A

Chair: Rebecca Dufendach, Loyola University Maryland

Tepahthiquetl pan ce pilaltepetzin
Sabina Cruz de la Cruz (Huasteca Nahua), Getty Research Institute

Never Simple Matters: Word Choice, Translation, and Consultation for Auto-Ethnohistory
Rebecca Dufendach, Loyola University Maryland

Embarazo y alumbramiento de las mujeres indígenas nahuas, 1958-2015
Catalina Cruz de la Cruz (Huasteca Nahua)

Comment: Abelardo de la Cruz, University of North Carolina at Chapel Hill

3. Colonial Resistance in Indigenous North America

Room: Metropolitan

Chair: Aubrey Lauersdorf, Florida State University

Pequot Women “Talk Back” to English Enslavement During the Pequot War

Joanne Jahnke-Wegner, University of Wisconsin Eau Claire

“The Children of the Community”: Natives Allies and French Field Officers in the New France Frontier during the Eighteenth Century

Maxence Terrollion, University of Quebec at Montreal

Colonial Kayfabe: Understanding Pioneer Deceits in the Pacific Northwest

Marc James Carpenter, University of Jamestown

Comment: Aubrey Lauersdorf, Florida State University

4. Education’s Role as (dis)Entangler in Native American History

Room: Loft

Chair: Greg O’Brien, University of North Carolina, Greensboro

Native Americans in the Federal Government: The Early Push for Indigenous-Sovereign Education and Self-Determination, 1964-1969

Timothy Houge, Marquette University

Cherokee Girls at Salem College before Indian Removal

Jenna DeVita, University of North Carolina, Greensboro

Education Through Ritual: The Book of Common Prayer, 19th Century Indigenous Language Editions

Heather McIntyre, University of Toronto

Comment: Audience

Thursday
1:00PM to 2:30PM

5. Approaching the Mexica Deities

Room: Cityscape B

Chair: Barbara E. Mundy, Tulane University

Chicomecoatl: A Deity Rooted in the Calendar and Nature

John F. Schwaller, University at Albany (SUNY)

Who is the God of the Covered Eyes? Looking for the Identity of the Nahua God Called Ixquimilli

Katarzyna Mikulska, University of Warsaw

She of the Jade: Chalchiuhtlicue, Her Representations, and Her Representatives

Kristi M. Peterson, Skidmore College

Comment: Audience

6. Contested Memory: Indigenous Voices in the Historical Narrative

Room: Prairie Rose A

Chair: Alex Hidalgo, Texas Christian University

A Small Window to the Religion in the Huasteca hidalguense

Gladiola Villegas Gómez, International Language Institute

Nationalizing Bolivian Archaeology in the Liberal Period

Meghan Scott-Chaber, Texas Christian University

Yaunchuj Aujmatsatí (Talk About the Old Times): Shiwiar History and Historicities in the Ecuadorian Amazon

Travis Fink, Tulane University

Comment: Audience

7. Gods, Guns, and Gender: The Unexpected and the Unexplained in the Native South during the 17th, 18th, and early 19th Centuries

Room: Prairie Rose B

Chair: Robbie Ethridge, University of Mississippi

“She Kept a Gun to Defend Herself as Well as Her Husband Did”: Women and Firearms in the 18c. Native South

Jennifer McCutchen, University of St. Thomas

The Corn Wars of the American Revolution: Warfare, Gender, the Environment, & Colonialism in the Native South

Bryan Rindflesich, Marquette University

Intimate Entanglements in 19th Century Cherokee Country

Jamie Myers Mize, University of North Carolina, Pembroke

The Warclub of the Gods: Understanding Spiritual Power in the Native South as an Interpretive Tool in the 17th, 18th, and early 19th Centuries.

Dixie Ray Haggard, Valdosta State University

Comment: Evan Nooe, University of South Carolina, Lancaster

8. Native Community Land and Its Viceregal Enemies in Colonial Mexico

Room: Metropolitan

Chair: Martin Nesvig, University of Miami

Mimoria y tlachihuatl alcalde mayor in quanin de tolini ya nican altepil Maquilil: Native Resistance to Forced Resettlement in Coastal Michoacán, 1604

Martin Nesvig, University of Miami

Time and Indigenous Claims to Land in Colonial Oaxaca, Mexico

Yanna Yannakakis, Emory University

In the Rear Stone Fence: Spanish Settler Colonialism in Southwestern Puebla

Edward Polanco, Virginia Tech

Comment: Samantha Billing, University of Louisiana at Lafayette

9. Indigenous Mobilities in the Americas: Disentangling from Colonialism and Imperialism through Labor, Education, and Diplomacy

Room: Loft

Chair: Kevin Whalen, University of Minnesota, Morris

Native Self Determination and Education in Oklahoma and Texas

Teagan Dreyer (Choctaw Nation), Oklahoma State University

Migrant Mayas in the Belizean Borderlands: Shaping an International Dispute

Sarah Foss, Oklahoma State University

George LaVatta and The Indian Employment Bureau: New Visions for Labor and Tribal Sovereignty, 1928-1934

Kevin Whalen, University of Minnesota, Morris

Comment: Audience

Thursday
3:00pm to 4:30pm

10. Memories of Neo-Colonialism

Room: Cityscape B

Chair: Samantha Billing, University of Louisiana at Lafayette

The Invention of Aztec and Maya Human Sacrifice

Matthew Restall, Pennsylvania State University

Rebellion? Revolution? Challenging the Tropes of the 1680 Pueblo Revolt

Tatiana Seijas, Rutgers University

Mythhistories: Indigeneity and Extraction

Kris Lane, Tulane University

Comment: Susan Kellogg, University of Houston

11. Ethnohistory in Global Perspective

Room: Prairie Rose A

Chair: John K. Cox, North Dakota State University

Orthodoxy, Civil Rights, and the Struggle for Aleut Independence

Don Wren, Independent Scholar

Transitioning from “Ethnohistory” to “Indigenous Histories” in the Philippines (1963-2023): Review and Recommendation

João Paulo D. Reginaldo (Bikol-Filipino), University of the Philippines, Baguio

A Serb in Senegal, Sierra Leone, and French Sudan: Rastko Petrovic and His 1930

Travelogue “Afrika”

John K. Cox, North Dakota State University

Comment: Audience

12. Environment and Economy in Indigenous North America

Room: Metropolitan

Chair: Jennifer McCutchen, University of St. Thomas

Menominee Maize Agriculture and the Tension Zone in Wisconsin

Alice B. Kehoe, Marquette University

A Company of Kin: Pokagon Village and the Business of Tribal Nationalism, 1821-1841

Zada Ballew (Pokagon Band of Potawatomi Indians), University of Wisconsin Madison

The “Seal Nose Conspiracy”: Passamaquoddy (Peskotomuhkati) Seal Hunting in the Gulf of Maine and Bay of Fundy, 1880 – 1933

Micah Pawling, University of Maine, Orono

Comment: Audience

13. Material Entanglements in the Colonial World

Room: Loft

Chair: Barbara E. Mundy, Tulane University

Self as Other: Human-Material Entanglements in Nahua Practices of Ritual Dressing

Allison Caplan, Yale University

Colonial Viscosities: On the Value of Philippine Wax

Dana Leibsohn, Smith College

Amatl paper and the Colonial Archive

Barbara E. Mundy, Tulane University

Comment: Sabina Cruz de la Cruz, (Huasteca Nahua) Instituto de Docencia e Investigación Etnológica de Zacatecas

Friday
9:30AM to 11:00AM

14. Connecting Black and Native American Histories of Citizenship Part 1: Black Settlers, Indigenous Migration, Native Lands: Seeking Citizenship, Sovereignty and Freedom in the 19th Century Midwest Territories.

Room: Cityscape B

Chair: Noël Voltz, Case Western Reserve University

Black Homesteaders in Wisconsin Territory and the Right to Vote

Christy Clark-Pujara, University of Wisconsin, Madison

“The Indian State which They Wish to Preserve”: Race, Citizenship, and the Stockbridge Nation

Vivien Tejada (Cherokee Nation), UCLA

Mobility, Confinement, and Impossible Non-white Citizens in the Mid-Nineteenth Century Central Mississippi Valley

Dylan Nelson, Harvard University

Comment: Audience

15. Entangled Indigenous Legibility: Visual and Alphabetic Texts in The Spanish Colonial World

Room: Prairie Rose A

Chair: Rebecca Dufendach, Loyola University Maryland

California Indian Disentanglements from Spanish-Imposed Loom Weaving

Yve Chavez (Gabrieleno/Tongva San Gabriel Band of Mission Indians), University of Oklahoma

Indigenous Depictions of Horses in the Conquest of Mexico

Kathryn Renton, Getty Research Institute

Indigenous Agency in Visual and Textual Histories: A Comparative Historiography between Peru and New Spain

Lisl Schoepflin, National Autonomous University of Mexico

Nahua Legibility in the Threefold Manuscripts of the Florentine Codex

Rebecca Dufendach, Loyola University Maryland

Comment: Barbara E. Mundy, Tulane University

16. Community-Based Ethnography, Art, and Decolonization

Room: Loft

Chair: TBD

The Fourth Moment of Historiography: Contemporary Significance of Archival Materials as Articulated by Ogalala Lakota Community Members

Sharity Bassett, University of Wisconsin-Milwaukee

Epistemic Justice and Colonial Reparations: Recovering Anisnew Histories

Patricia Harms, Brandon University

Building our own Web(site): Disentangling Dakota/Lakota Language Recordings from Colonial Archives

Nacole Walker (Standing Rock Sioux), University of Victoria

Renavigating the Emerald City: An Urban Investigation of Indigenous Public Art, Amnesia, and Reclamation in Seattle

Alexandra M. Peck, University of British Columbia

Comment: Audience

17. Native Voices through Colonial Ecclesiastical Sources

Room: Metropolitan

Chair: Dana Velasco Murillo, University of California, San Diego dvmurillo@ucsd.edu

“Estos yndios tienen el reso variado”: Finding Eighteenth Century Venezuelan Indigenous in Franciscan Confessionaries, Catechisms, and Controversies

Kim Morse, Washburn University

Education and Enlightenment at the School of Archives of Guadalupe for Indigenous Women in Mexico

Mónica Díaz, University of Kentucky

Is it Perhaps a Saint? Supernatural Entities in a 17th-century Nahuatl text from Southwestern New Spain

Chase Caldwell Smith, UCLA

Comment: Audience

Friday
1:00PM to 2:30PM

18. African And Indigenous Entanglements in Colonial Latin America

Room: Prairie Rose A

Chair: Rebecca Dufendach, Loyola University Maryland

“Hija de india nacida en estas partes”: Afro-Indigenous Challenges to Royal Tribute
Rob Schwaller, University of Kansas, Lawrence

“Both Samboes and Indians”: How European Ideas of Racial Difference Were Adopted
and Used by an Afro-Indigenous Group in Central America
Samantha Billing, University of Louisiana at Lafayette

**Entangled at the Edge of Empire: Blurred Ethnic Boundaries, Indigenous Autonomy, and
Spanish Anxieties**

Javier Etchegaray, University of North Carolina, Chapel Hill

Comment: Miguel A. Valerio, Washington University in St. Louis

**19. Publishing Native Voices: From the California Gold Rush to the Dakota
Access Pipeline**

Room: Metropolitan

Chair: Heath Wing, North Dakota State University

Book History Across Borders: The Transnational Legacy of Ridge’s Murieta
Amy Gore, North Dakota State University

The Talking Severed Head in Pablo Neruda’s Splendor and Death of Joaquin Murieta
Heath Wing, North Dakota State University

**Apple in the Middle: A Contemporary Voice for Publishing Books by and about
Indigenous Peoples**
Suzanne Kelley, North Dakota State University

Comment: Audience

20. Missionization and Assimilation in the Eighteenth and Nineteenth Centuries

Room: Prairie Rose B

Chair: Mark G. Hanna, University of California, San Diego m1hanna@ucsd.edu

Brafferton Indian School Alumni: Diplomats, Warriors, and Translators at the Edge of Empires

Buck Woodard, College of William and Mary

The Role of Choctaws in Creating a Written Form of the Choctaw Language in the 1820s: Re-Examining Evidence from Missionary Records

Jesse Tarbert (Choctaw Nation), Independent Scholar

“Progress Towards Civilization”: Destiny and Assimilation of the Iroquois in the American Republic from Anglo-American and Iroquoian Perspectives (1828 – 1877)

Marie Blanquinque, Sorbonne and Pomona College

Comment: Audience

21. Connecting the Histories of Black and Indigenous Citizenship Part 2: Borderlands and Indigenous and African American Citizenship

Room: Cityscape B

Chair: John Bickers (Miami Tribe of Oklahoma), Case Western Reserve University

“The Curious Case of Captain Smiley”: Yavapai-Apache Scout Veterans as Community Servants in the Early Twentieth Century

Maurice Crandall (Yavapai-Apache Nation of Camp Verde), Arizona State University

Transnational Apache: Navigating Mexican Citizenship, Migration, Sovereignty and U.S. Competition.

Maria Hammack, Ohio State University

The Price of Citizenship: The Schitsu’umsh and the Shaping of U.S. Citizenship

Lila Teeters Knolle, Harvard University

Race, Citizenship and Tribal Sovereignty: Indigenous Border Crossing Rights Across North America, 1924-1952

Sandra Sánchez, Yale University

Comment: Audience

22. Collecting the Pre-Columbian Past

Room: Loft

Chair: Alex Hidalgo, Texas Christian University

Forging Andean Art

Sofía Gómez Pichardo, Texas Christian University

Gate of the Sun: An Intellectual History of the Complicated Relationship between the Indigenous Past and Present in Bolivian Archaeology

Meghan Scott-Chaber, Texas Christian University

Zelia Nuttal's Search for Lost Mexican Codices

Alex Hidalgo, Texas Christian University

Comment: Audience

FRIDAY
3:00pm to 4:30pm

23. The Florentine Codex: New Insights into the “Historia General De Las Cosas de Nueva España”

Room: Prairie Rose A

Chair: Kim N. Richter, Getty Research Institute

Creating the Digital Florentine Codex/Códice Florentino Digital

Kim N. Richter, Getty Research Institute, and Alicia Maria Houtrouw, Getty Research Institute

Traduciendo los vocabularios del Códice Florentino al náhuatl de la Huasteca

Sabina Cruz de la Cruz (Huasteca Nahua), Instituto de Docencia e Investigación Etnológica de Zacatecas

A Nahua Plea to Tetzcatlipoca that a Bad Ruler Might Die

Lisa Sousa, Occidental College

The Portable Cosmos: Aztec Figures of Authority

Jeanette Favrot Peterson, UC Santa Barbara, and Molly H. Bassett, Georgia State University

Comment: Audience

24. Land, Law, and Inheritance in 19th Century Indigenous Communities

Room: Loft

Chair: Jennifer McCutchen, University of St. Thomas

Inheritance Tribunals and the Entanglement of Haudenosaunee and Settler Property Law at Grand River, 1891-1907

Chandra Murdoch, York University

Seigneurial Valuation and Indigenous Proprietorship in 1850s British Quebec

Julia Lewandowski, University of California, San Diego

Lies, Frauds, and Negotiations: Survivance and Sovereignty in the late 19th Century

Patience Collier, University of Oregon

Comment: Audience

25. “Why Does *Justicia* Only Listen to One Side?” The Early Colonial Nahuas Using and Confronting the Spanish (In)Justice System

Room: Metropolitan

Chair: Celso Armando Mendoza, University of Illinois, Chicago

Scandalous *Gobernadores*: Indigenous Elites, Sexual Misbehavior, and Violence Against Women

Clio Isaacson, Rutgers University

“Whoever protests will have *Justicia* done on them”: Incarceration and Punishment of Nahuas and People of Color in Colonial Mexico

Celso Armando Mendoza, University of Illinois, Chicago

An Indigenous Administrator in Colonial Mexico: Don Martín de Silva, Nahua *juez de residencia*

Joshua Anthony, Rutgers University

Tepaneca Pride and Conflict in the First Hundred Years After the Conquest

Peter Bjorndahl Sorensen, Hong Kong Baptist University

Comment: Tatiana Seijas, Rutgers University

26. Connecting Black and Indigenous Citizenship Part 3: Native Americans and African Americans Defining Political Life, Citizenship and Sovereign Spaces

Room: Cityscape B

Chair: Maurice Crandall (Yavapai-Apache Nation of Camp Verde), Arizona State University

The Rights of a Free Born Woman: Race, Gender, and Citizenship in Antebellum Louisiana

Nöel Voltz, Case Western Reserve University

eehkwa meenapiaanki (We continued to sit separately as a community): The Case of the Indians of Indiana

John Bickers (Miami Tribe of Oklahoma), Case Western Reserve University

Contact Zones between Ojibwe Sovereignty and Federal Indian Policy

Deondre Smiles (Leech Lake Ojibwe), University of Victoria

Comment: Audience

Saturday
9:30AM to 11:00AM

27. Kiowa Personal Names, Language, and Song

Room: Prairie Rose A

Chair: William C. Meadows, Missouri State University

The Structure and Composition of Kiowa Names

Andrew R. McKenzie (Kiowa), University of Kansas

Kiowa Personal Names Through Time: An Ethnohistorical Examination

William C. Meadows, Missouri State University

“Mâyóp àl” (Women Also): Contesting Gendered Tradition through the Kiowa Women’s Veteran Song

Maxwell Yamane, University of Oklahoma

Comment: Audience

28. The Earth Is Still Slippery: The Enduring Legacy of Louise M. Burkhart (Part 1)

Room: Cityscape B

Chair: John F. Schwaller, University at Albany (SUNY)

Burkhart, Balance, and Gender

Susan Kellogg, University of Houston

Order, Disorder, and the Huey Tzompantli of Tenochtitlan

James Maffie, University of Maryland

Gendering the Nahua-Christian Moral Dialogue

Lisa Sousa, Occidental College

Comment: Audience

29. Métis and Mixed-Ancestry Histories from the Great Lakes to the Great Plains

Room: Metropolitan

Chair: Nicole St. Onge, University of Ottawa

The Métis-Anishinaabe Alliance Against the Očhéthi Šakówiŋ: Reciprocity, Kinship, and Economic Opportunities on the Northern Great Plains

Scott Berthelette (Red River Métis), Queen's University

The Role of Mixed-Ancestry Parties in Great Lakes Removal Treaties and the Case of the LeClaires of Davenport, Iowa

Dylan Nelson, Harvard University

Kinship, Guardianship, and Notions of Race at Green Bay's Cadle Mission, 1829-1836

Vivien Tejada (Cherokee Nation), UCLA

Comment: Audience

30. Archives and Communities: Collaborative Research in Traditional Ecological Knowledge, Language, and History

Room: Loft

Chair: Cynthia Radding, University of North Carolina, Chapel Hill

Who needs GPS? History, Language, and Mapping with Zapotec (Xidza) Youth in Oaxaca, Mexico

Yanna Yannakakis, Emory University

Consensus and Guaraní Self-Governance: Resurfaced Guaraní Texts from Itatí Pueblo's Cabildo, 17th and 18th Centuries

Shawn M. Austin, University of Arkansas

Language, Community, and Place: Histories of Dwelling and Traditional Ecological Knowledge among the Yoremem of Sonora, Mexico

Cynthia Radding, University of North Carolina, Chapel Hill

Comment: Audience

31. You are What You Eat: Examining Conceptions of Food and Consumption in the 16th century Spanish Empire

Room: Prairie Rose B

Chair: Erin Stone, University of West Florida

Environmental Change in Gonzalo Fernandez de Oviedo's Writings on the Indies
Elizabeth Gansen, Grand Valley State University

Out with the Old and in with the New: Food and Diet in La Florida
Pax Johnson, University of West Florida

Eat the French: Spanish Conceptions of Food and the Body in 16th century La Florida
Erin Stone, University of West Florida

Reexamining "Port Famine": Food and the Failed Conquest of the Strait of Magellan
Katy Kole de Peralta, Arizona State University

Comment: Katie Sampeck, University of Reading

Saturday
1:00PM to 2:30PM

32. Native Conflict and Movement before and during the Spanish Conquest

Room: Prairie Rose A

Chair: Margarita Ochoa, Loyola Marymount University

Cauhtlalli and Warfare in the Rise of the Mexica Tlahtocayotl

Veronica Rodriguez, University of Virginia at Wise

The Cacica of Cofitachequi: Colonial Inversions in Fidalgo de Elvas's Expedition of Hernando de Soto

Ezekiel Stear, Auburn University

Nahuas on the Move: 16th Century Indigenous Migrants in Yucatán

Micaela Wiehe, Pennsylvania State University

From Allies to Adversaries: The Kaqchikel Dilemma during the Conquest of Guatemala

Cesar J. Ovando, Pennsylvania State University

Comment: Audience

33. Dis-Entangling Colonial Legacies: Transitions on the Northern

Room: Prairie Rose B

Chair: Sarah Quick, Cottey College

Stories of the Bad Pass

Kelly M. Branam Macauley, St. Cloud State University

Contextualizing Educational Control: Tracing Tribal Influence at Crow Creek Tribal School

Robert W. Galler Jr., St. Cloud State University

The Disappearing Unceded Territories: If Land ownership is Left Unadjudicated, Who Owns It?

Sebastian Braun, Iowa State University

Listening to the Past into the Present on the Northern Plains

Sarah Quick, Cottey College

Comment: Richard Meyers (Oglala Sioux), U.S. Forest Service

34. Legacies of Mountains and Water

Room: Metropolitan

Chairs: Alex Hidalgo, Texas Christian University, and Megan McDonie, University of Texas Rio Grande Valley

Body, Gaze, and Landscape of Cempoaltecatl Hill, the Otomi Giant

Tamara Campos, Universidad Nacional Autónoma de México

Benevolent Beings, Capricious Tricksters: Spirit-Guardians in Guatemalan Mountains

Megan McDonie, University of Texas Rio Grande Valley

“Todos . . . son unos”: Language, Water, and Indigenous Geographic Categories in Sixteenth-Century Colca, Peru

Anne Marie Creighton, University of Michigan

Long Histories of Water in the Valley of Mexico

Barbara E. Mundy, Tulane University

Comment: R.A. Kashanipour, University of Arizona

35. The Earth Is Still Slippery: The Enduring Legacy of Louise M. Burkhart (Part 2)

Room: Loft

Chairs: Ben Leeming, Independent Scholar, and Mark Z. Christensen, Brigham Young University

Slippery Luck: Table Games, Balance, and Nahuas

Jonathan Truitt, Central Michigan University

When Christian Doctrine Speaks to the Eyes: How to Translate, Transcribe, and Transmit Nahua Catholic Texts in a 18th Century Toluca Valley Village

Bérénice Gaillemin, Warsaw University, Poland

Tiotlahtolli huan huehuetlahtolli: Moral Lessons of the Motiochihuanih

Abelardo de la Cruz (Nahua), University of North Carolina at Chapel Hill

Comment: Louise Burkhart, University at Albany, SUNY

Saturday
3:00pm to 4:30pm

36. Ecclesiastical Entanglements: Challenges of Church and Indigenous Interdependence in New Spain

Room: Prairie Rose A

Chair: Amara Solari, Pennsylvania State University

A Confusion of Tongues: The Problems with Indigenous Language Interpretation in Inquisition Trial Testimonies in New Spain, 1573-1650

John F. Chuchiak IV, Missouri State University

Franciscans and Early Lenguas: Masculinizing Translation, 1518-1562

Mark W. Lentz, Utah Valley University

Church and Clan in Sixteenth-Century Tecpan Atitlán, Sololá, Guatemala: Three Kaqchikel Case Studies

Mallory E. Matsumoto, University of Texas at Austin

Carnal K'iche'an Confessions: Gender and Sexuality in an Eighteenth-Century Mayan Confessional Manual

Travis Meyer, Pennsylvania State University

Comment: Audience

37. Female Autonomy and Cultural Survivance in Modern North America

Room: Metropolitan

Chair: Abby Mikalauskas, University of Oklahoma

Basket Weaving at the Bethany Indian Mission as Economic and Cultural Survivance, 1884-1955.

Anna M. Peterson, Luther College

Indigenous Women and the Licensed Practical Nurse in the United States

Sarah Saffa, Oklahoma State University Center for Health Sciences

Reclaiming Native Women's Reproductive Autonomy: Wakeah Jhane's Ledger Art

Abby Mikalauskas, University of Oklahoma

Comment: Audience

**38. Contested Power: Indigenous Women in the Colonial Americas
(Roundtable Discussion)**

Room: Loft

Chair: Erin W. Stone University of West Florida

Participants:

Alejandra Dubcovsky, University of California, Riverside

Steven Peach, Tarleton State University

Charlotte Biggs, University of California, Riverside

Edward Green, Pennsylvania State University

Katherine Godfrey, Pennsylvania State University

Christopher Thrasher, Pennsylvania State University

**39. Agency in Exploitation: New Perspectives on Indigenous Labor Systems
in the Colonial Andes**

Room: Prairie Rose B

Chair: Kris Lane, Tulane University

Negotiating Subjugation: Yanaconaje as Social Mobility in Sixteenth-Century Charcas

Chad McCutchen, Minnesota State University, Mankato

**Mercury, Matrimony, and Mitayos: The Indias Mineras of 16th Century Huancavelica,
Peru**

Mark P. Dries, Southeastern Louisiana State University

**Two Jugs of Chicha and One-Quarter of a Cow on Thursdays: Afro-Andean Ethnogenesis
in Potosí's 17th Century Silver Mint**

James Almeida, Weber State University

Comment: Audience